

# **MIDLAND COUNTIES**



## **ATHLETIC ASSOCIATION**

### **29<sup>th</sup> ANNUAL GENERAL MEETING**

**SUNDAY 25<sup>th</sup> NOVEMBER 2018**

**IN THE**

**Olympic Suite**

**ALEXANDER STADIUM**

**WALSALL ROAD**

**PERRY BARR**

**BIRMINGHAM**

**B42 2LR**

**COMMENCING AT 12 noon**

**Notice of Meeting, Agenda and Minutes**

(Proposals and nominations are required in the office by 5<sup>th</sup> November 2018. Proposals should be supported by three other EA affiliated Clubs within the Competition Area or Associations. Nominations for posts must be signed by the proposer and seconder, both of whom shall be members of the Association).

**To be followed by the  
Track & Field League AGM at 2.00pm**